



STUDENT GOVERNMENT ASSOCIATION (SGA)

AGENDA
May 5, 2026
3:00 PM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: 1500 COLLEGE PARKWAY; SGA OFFICE, LEONARD CENTER FOR STUDENT LIFE, GREAT BASIN COLLEGE CAMPUS, ELKO NV 89801

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO ALL OTHER CAMPUS LOCATIONS.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:

<https://gbcnv-edu.zoom.us/j/84298011629?pwd=u7cz48zIwBHMP2dBEHkFAQ9r3DEMQR.1>

MEETING CALLED TO ORDER AT 3:01 PM

EXECUTIVE MEMBERS:

STORM RAINE, PRESIDENT PRESENT
JULIA STOKES, VICE PRESIDENT PRESENT
DENIELLE KIRKMAN, SECRETARY PRESENT

SENATORS:

IAN MITCHEL, ELKO PRESENT
MUHAMMED SALIKHOV, ELKO PRESENT
YULIANA MENDEZ-BARAJAS, ELKO PRESENT
JULIAN SOSA, ELKO ABSENT EXCUSED
DIVINE JACOBSON, ELKO ABSENT EXCUSED
DAVID BERNADINO-LOPEZ, ELKO PRESENT
ELIZABETH NASH, ELY PRESENT
CATHERINE HANSON, ELY PRESENT
CATHERINE COLE, ONLINE ABSENT EXCUSED
TERILYN MARINO, ONLINE PRESENT
SOFIA MAYORGA, WINNEMUCCA PRESENT
DIEGO ESQUIVEL, WINNEMUCCA PRESENT
CALVIN COWAN, PAHRUMP PRESENT
AVA COFFILL, PAHRUMP PRESENT

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

The agenda and any supporting material, including materials submitted after the posting of this agenda but before the meeting, may be accessed on the Internet by visiting the SGA page of the GBC website: [Great Basin College: Student Life - Meetings](#).

In accordance with NRS241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 327-2336 in advance so that arrangements may be made.

1. ROLL CALL

- Roll call of members and any persons serving as a proxy for a member will be taken.

2. PUBLIC COMMENT

INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to NRS 241.023, members of the public may also participate in the meeting by submitting written public comment messages via email to james.kendall@gbcnv.edu. Written statements received by 4:30 p.m. on THURSDAY, April 30, 2026, will be distributed to SGA members and included in the permanent meeting record and names of those who provide public comment via email will be announced at the meeting, however messages will no longer be read into the record. Members of the public may attend the meeting and provide public comment.

In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the SGA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

NONE

3. APPROVAL OF AGENDA

POSSIBLE ACTION

A Request is made for approval of the GBC SGA Agenda for the meeting on 5/5/2026.

SENATOR SALIHKOV MOTIONED TO APPROVE. SECRETARY KIRKMAN SECONDS. MOTION PASSES UNANIMOUSLY.

4. APPROVAL OF PREVIOUS MINUTES

POSSIBLE ACTION

A Request is made for approval of the GBC SGA Minutes for the meeting on 4/28/2026.

SENATOR COWAN MOTIONS TO APPROVE MINUTES. SENATOR MITCHEL SECONDS. MOTION PASSES UNANIMOUSLY.

5. PRESIDENT'S REPORT

INFORMATION ONLY

SGA PRESIDENT RAINE will discuss current SGA events and activities as SGA President

PRESIDENT RAINE REPORTED THAT WE ARE ALMOST TO THE FINISH LINE. HE WILL BE IN ATTENDANCE AT ALL GRADUATIONS. HE WILL BE MEETING UP WITH SENATORS FROM EACH CENTER.

6. VICE PRESIDENT'S REPORT

INFORMATION ONLY

SGA VICE PRESIDENT STOKES will discuss current SGA events and activities as SGA Vice President.

VICE PRESIDENT STOKES REPORTED THAT SHE HAS UPLOADED THE CORRECT BUDGET. VP JOHN EVANS DID NOT HAVE THE SET ASIDE AMOUNTS, AND THAT IS WHY THERE WAS SUCH A DIFFERENCE. JOHN HAS NO RESERVES ON HIS END. PLEASE START SENDING RECEIPTS TO HER TO ALLOW ACCURATE AMOUNTS. IF RECEIPTS ARE NOT SEND FUNDING MAY BE PAUSED.

7. SECRETARY'S REPORT

INFORMATION ONLY

SGA SECRETARY KIRKMAN will discuss current SGA events and activities as SGA Secretary.

SECRETARY KIRKMAN REPORTED AS A REMINDER THAT IF YOU BRING UP SOMETHING YOU WOULD LIKE IN NEW BUSINESS, TO PLEASE STILL FILL OUT AN AGENDA REQUEST SO THAT WE CAN KEEP THEM TOGETHER.

8. STUDENT ADVOCATE'S REPORT

INFORMATION ONLY

Student Advocate, JAMES KENDALL, will discuss current SGA events and items concerning SGA.

9. SENATOR REPORTS

INFORMATION ONLY

Senators from each location will discuss their current and future events: Elko, Ely, Online, Winnemucca, and Pahrump.

MITCHEL- HE MENTIONED THAT HE WILL BE GRADUATING.

SALIKHOV- HE MENTIONED THAT HE HAS AN AGENDA ITEM.

BERNADINO- HE MENTIONED THAT HE HAS NOTHING RELEVANT TO REPORT.

NASH- SHE MENTIONED THAT SHE IS EXCITED TO SEE PRESIDENT RAINE AND JAMES. THEY CAN FOLLOW HER ON BACK ROADS TO GRADUATION.

HANSON- SHE MENTIONED HER SHE WILL HELP JAMES AND PRESIDENT RAINE GET TO GRADUATION.

MARINO- SHE MENTIONED THAT SHE IS BUSY WITH FINALS.

MAYORGA- SHE MENTIONED THAT SHE HAS AN AGENDA ITEM LATER.

ESQUIVEL- HE MENTIONED THAT THEY ARE PREPARING FOR GRADUATION. .

COWAN- HE MENTIONED THAT WE ARE UNABLE TO DO THE GROUND DEDICATION THIS YEAR AS THE SCHOOL WANTS TO MAKE EDITS.

COFFILL- SHE MENTIONED THAT SHE WILL BE RESIGNING AT THE END OF THE SEMESTER.

10. COMMITTEE REPORTS

INFORMATION ONLY

Chairs of each Committee (Graduation, Mascot, and Amendments) will discuss their progress of their committees.

GRADUATION- THEY HAVE AN AGENDA ITEM.

MASCOT- THEY ARE IN TALKS OF THE DESIGN WITH A VENDOR.

AMENDMENTS- WILL BE MEETING TOGETHER SHORTLY.

11. Unfinished Business

None

12. UPCOMING ITEMS

POSSIBLE ACTION

A. WINNEMUCCA GRADUATION REHEARSAL PIZZA AND DRINKS

Senator Mayorga would like to request funding for graduation rehearsal pizza and drinks. She is requesting \$800 for food and prize funding.

SECRETARY KIRKMAN MOTIONS TO AMEND THE AMOUNT TO \$3,000. SENATOR HANSON SECONDS. MOTION PASSES UNANIMOUSLY.

B. ASGA MEMBERSHIP RENEWAL WITH JESSICA ORTIZ

Jessica Ortiz would like to review and approve the renewal period of our ASGA founding member status, which is valid for 2 years. The fee is \$297, which would come from supply funding every two years.

SENATOR SALIKHOV MOTIONED TO APPROVE. SENATOR MITCHEL SECONDS. MOTION PASSES UNANIMOUSLY.

C. GRADUATION SUPPLY FUNDING WITH SENATOR SALIKHOV

The Graduation committee is requesting \$5,794.73 for graduation frames for all campuses and \$500 for goodie bags, glasses, and candy for graduation. He is requesting a total of \$6294.73 for food and prize funding.

SENATOR SALIKHOV WOULD LIKE TO STRIKE THIS MOTION. SECRETARY KIRKMAN MOTIONS TO STRIKE THIS ITEM. SENATOR BERNARDINO SECONDS. MOTION TO STRIKE PASSES UNANIMOUSLY.

D. BUDGET PROPOSAL WITH SENATOR SOSA-INFORMATION ONLY

Senator Sosa would like to go over the budget proposal he came up with and started to explain. James will send up the supplemental information on this item.

SECRETARY KIRKMAN MOTIONS TO MOVE THIS TO UNFINISHED BUSINESS SINCE SENATOR SOSA WAS NOT PRESENT. SENATOR HANSON SECONDS. MOTION TO TABLE PASSES UNANIMOUSLY.

13. NEW BUSINESS

INFORMATION ONLY

Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request, and no substantive discussion may occur at this meeting on new business items in accordance with the Nevada Open Meeting Law (NRS 241.010 *et seq.*).

Estimated Time: 5 minutes

NONE

14. PUBLIC COMMENT

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NONE

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241), at the following locations:
GBC, Berg Hall, 1500 College Parkway, Elko, NV 89801
Nevada Public Notice Website - <https://notice.nv.gov>
GBC SGA Website - [Great Basin College: Student Life - Meetings](#).

14. Adjournment

INFORMATION ONLY

SENATOR MITCHEL MOTIONS TO ADJOURN. SENATOR SALIHKOV SECONDS. MOTION TO ADJOURN PASSES UNANIMOUSLY.

MEETING ADJOURNED AT 3:32 PM

PRESIDENT: Storm Raine. DATE: 5.12.26