STUDENT GOVERNMENT ASSOCIATION (SGA)

AGENDA
NOVEMBER 24, 2026
3:00 PM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: 1500 COLLEGE PARKWAY; SGA OFFICE, LEONARD CENTER FOR STUDENT LIFE, GREAT BASIN COLLEGE CAMPUS, ELKO NV 89801

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO ALL OTHER CAMPUS LOCATIONS.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:

https://gbcnv-edu.zoom.us/j/84298011629?pwd=u7cz48zIwBHMP2dBEHkFAQ9r3DEMQR.1

EXECUTIVE MEMBERS:

STORM RAINE, PRESIDENT
JULIAN SOSA, VICE PRESIDENT
MUHAMMED SALIKHOV, SECRETARY
SADELLE CRABB, STUDENT ADVOCATE

SENATORS:

DAVID BERNARDINO LOPEZ, ELKO
JAVIER TOVAR, ELKO
JOCKSSAN CONTRERAS, ELKO
ERIKA WRIGHT, ELKO
DAPHNE TAYLOR, ELKO
KASSIDY WAKLEY, ELKO
JULIA STOKES, ELKO
DIVINE JACOBSON, ELKO
CATHERINE COLE, ONLINE
SOFIA MAYORGA, ONLINE
DYLAN MARTIN, ONLINE
PAYTON MINYARD, WINNEMUCCA
CAMILA CONTRERAS, WINNEMUCCA
LIZ NASH, ELY
CALVIN COWAN, PAHRUMP

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

The agenda and any supporting material, including materials submitted after the posting of this agenda but before the meeting, may be accessed on the Internet by visiting the SGA page of the GBC website: Great Basin College: Student Life - Meetings.

In accordance with NRS241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 327-2336 in advance so that arrangements may be made.

1. ROLL CALL

- Roll call of members and any persons serving as a proxy for a member will be taken.

2. PUBLIC COMMENT **INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

Pursuant to NRS 241.023, members of the public may also participate in the meeting by submitting written public comment messages via email to sadelle.crabb@gbcnv.edu. Written statements received by 4:30 p.m. on THURSDAY, NOVEMBER 19th, 2026, will be distributed to SGA members and included in the permanent meeting record and names of those who provide public comment via email will be announced at the meeting, however messages will no longer be read into the record. Members of the public may attend the meeting and provide public comment.

In accordance with Attorney General Opinion No. 00-047 (April 27, 2001), as restated in the Attorney General's Open Meeting Law Manual, the President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the SGA, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241), at the following locations: GBC, Leonard Hall, 1500 College Parkway, Elko, NV 89801
Nevada Public Notice Website - https://notice.nv.gov
GBC SGA Website - Great Basin College: Student Life - Meetings.

3. APPROVAL OF AGENDA **POSSIBLE ACTION**

A Request is made for approval of the GBC SGA Agenda for the meeting on 11/24/26.

Estimated time: 2 Minutes.

4. APPROVAL OF PREVIOUS MINUTES **POSSIBLE ACTION**

A Request is made for approval of the GBC SGA Minutes for the meeting on 11/17/2026.

Estimated time: 2 Minutes.

5. PRESIDENT'S REPORT **INFORMATION ONLY**

SGA PRESIDENT RAINE will discuss current SGA events and activities as SGA President.

Estimated time: 3 Minutes.

6. VICE PRESIDENT'S REPORT **INFORMATION ONLY**

SGA VICE PRESIDENT SOSA will discuss current SGA events and activities as SGA Vice President.

Estimated time: 3 Minutes.

7. SECRETARY REPORT **INFORMATION ONLY**

SGA SECRETARY SALIKHOV will discuss current SGA events and activities as SGA Secretary.

Estimated time: 5-10 Minutes.

8. STUDENT ADVOCATE'S REPORT **INFORMATION ONLY**

STUDENT ADVOCATE SADELLE CRABB will discuss current SGA events and activities as Student Advocate.

Estimated time: 3 Minutes.

9. SENATOR REPORTS **INFORMATION ONLY**

Senators from each location will discuss their current and future events: Elko, Ely, Online, Winnemucca, and Pahrump.

Estimated time: 10 Minutes.

10. UNFINISHED BUSINESS

NONE

11. NEW BUSINESS

A. Back to School Bowling Night – Senator Nash **POSSIBLE ACTION**

- Senator Nash would like to host a back-to-school bowling event
- She is requesting a total of $800 for supplies/funding for this event from the Ely account.
- Senator Nash will elaborate more on this item

Estimated time: Less than 5 Minutes.

B. Fitness Center Equipment Renewal – Senator Tovar **POSSIBLE ACTION**

- Senator Tovar is speaking on behalf of the GBC Fitness Center staff. They are asking for $603 to purchase 3 new pickleball nets and 1 new volleyball net. This will be from the Elko account.
- Senator Tovar will elaborate more on this item

Estimated time: Less than 5 Minutes.

C. Traeger Raffle – Reme Huttman **POSSIBLE ACTION**

- Reme Huttman is speaking on behalf of RAD group
- They would like to purchase a Traeger BBQ with group funds and discounts provided by Home Depot. The Traeger will be raffled off in mid-December. Each ticket will cost $20. Additional donated items (BBQ sauce, tools, etc.) will be included if donated.
- Reme Huttman will elaborate more on this item.

Estimated time: Less than 5 Minutes.

D. Watch Your Step! – Senator Wright **POSSIBLE ACTION**

- Senator Wright is requesting a vote for an Information Awareness poster alongside the EYES OPEN to include the environmental component of the Grant.

- She is willing to donate her own funds for printing in color if necessary, paper and glass friendly tape

Estimated time: 10 Minutes

E. Button Machine – Senator Nash **POSSIBLE ACTION**

- Senator Nash is requesting to purchase a button making machine as buying the machine and supplies are cheaper than ordering 100 buttons.

- She is requesting $70 for supplies from the Ely account.

- Senator Nash will elaborate more on this item.

Estimated time: Less than 5 Minutes.

F. Creating a SGA Resource Folder – Senator Jacobson **POSSIBLE ACTION**

- Senator Jacobson will elaborate more on this item.

Estimated time: 10 Minutes

G. SGA Officer Training Basics – Vice President Sosa **INFORMATIONAL ITEM**

- VP Sosa will be giving a brief training to all the new senators.

Estimated time: 30 Minutes

12. PUBLIC COMMENT — INFORMATION ONLY

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13. ADJOURNMENT — POSSIBLE ACTION