

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

MINUTES  
DATE: 10/7/2022  
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office Leonard Center,  
GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU). COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT

<https://gbcnv-edu.zoom.us/j/89285042663?pwd=Qk5JRm13SjExZWkweXQ2ZzZXWEpldz09>

**MEETING CALLED TO ORDER AT: 11:01 AM**

**1. ROLL CALL:**

**EXECUTIVE BOARD**

<b>PRESIDENT:</b> ZACH STAMP	PRESENT
<b>VICE PRESIDENT:</b> JAMES MACGREGOR	ABSENT
<b>SECRETARY:</b> JONELLE HARLAN	PRESENT
<b>STUDENT ADVOCATE:</b> RYAN HATHAWAY	PRESENT

**SENATORS**

<b>BATTLE MOUNTAIN</b> VACANT	
<b>ELKO</b> SANDRO CASTILLO ADRIENNE COOK ASH FAYAL KARISSA GURR MARY MILLICAN	PRESENT ABSENT PRESENT PRESENT PRESENT
<b>ONLINE</b> CATHY COLE DENIELLE KIRKMAN	PRESENT PRESENT
<b>ELY</b> VACANT	
<b>PAHRUMP</b> SOFIA POULIS	PRESENT

ALLY VANHOLDER	PRESENT
<b>WINNEMUCCA</b> JOSE HUANTE ASHLEY SALGADO	ABSENT PRESENT

**GUESTS**

NAME	TITLE
ASHLEE JENKINS	ADMIN ASSISTANT - WINNEMUCCA
LYNETTE MACFARLAN	PHI THETA KAPPA ADVISOR

**2. PUBLIC COMMENT**

**INFORMATION**

NONE

**3. APPROVAL OF AGENDA**

**FOR POSSIBLE ACTION**

Secretary Harlan motioned for approval of the agenda for 10/7/2022. Senator Salgado seconded.

DISCUSSION: Motion passes unanimously.

**4. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

Secretary Harlan motioned for approval of the minutes for 9/30/2022. Senator Cole seconded.

DISCUSSION: Motion passes unanimously.

ABSTENTIONS: Sandro Castillo and Sofia Poulis.

**5. PRESIDENT'S REPORT**

**INFORMATION**

President Stamp mentioned the following:

- Addressed the multiple agenda items:
  - Emphasized that the Civic Engagement event needs to have all campuses involved. Encouraged all to volunteer at the center they are located at..

**6. SECRETARY'S REPORT**

**INFORMATION**

Secretary Harlan mentioned the following:

- Was able to meet with Ryan Hathaway this week to discuss the event coming up to close the semester and for the holidays.

**7. STUDENT ADVOCATE'S REPORT**

**INFORMATION**

Student Advocate Hathaway mentioned the following:

- He is in Wisconsin so he may have a delay in responding to the group.
- He emphasized SGA participation for the Civic Engagement event.

**8. SENATOR REPORTS**

**INFORMATION**

<b>BATTLE MOUNTAIN</b>	NONE.
<b>ELKO</b>	<p>Senator Castillo was hired in the international office at GBC. He will be submitting multiple events in the future.</p> <p>Senator Gurr had nothing to report.</p> <p>Senator Millican had nothing to report.</p>
<b>ONLINE</b>	<p>Senator Cole had nothing to report.</p> <p>Senator Kirkman had nothing to report.</p>
<b>ELY</b>	NONE.
<b>PAHRUMP</b>	<p>Senator Poulis will be representing SGA at a local trunk-or-treat community event.</p> <p>Senator Vanholder had nothing to report.</p>
<b>WINNEMUCCA</b>	Senator Salgado has five teams competing in her food canned drive. We will all have the ability to vote for our favorite "canstruction".

**9. SWEARING IN OF THE FALL 2022 OFFICERS**

**INFORMATION**

Sandro Castillo was sworn in as 2022-23 officers.

**10. "YOU MATTER" CAMPAIGN FOR FOSTER CHILDREN**

**FOR POSSIBLE ACTION**

Professor MacFarlan representing Phi Theta Kappa Honor Society is sponsoring the "You Matter" Campaign for rural Nevada's Foster Children. PTK is asking college staff, instructors, and community members to fill "To Go" bags with ESSENTIALS for foster children. We are offering lunch and incentives for children on October 22 from 10:00 AM and 12:00 PM. Request that SGA provide popcorn, cotton candy, funding for pizza, water, and lemonade. Link for Amazon purchases [https://www.amazon.com/hz/wishlist/ls/2Y3PPMUDP6YCI?ref\\_=wl\\_share](https://www.amazon.com/hz/wishlist/ls/2Y3PPMUDP6YCI?ref_=wl_share). The Lunchbox food truck is donating hot dogs and buns. Lynette Macfarlan requests \$100 for supplies (non-food and non-prize items) and \$350 for food and prizes.

Senator Cole motioned to amend the \$350 for food and prizes to \$250 for food and prizes. Senator Castillo seconded

DISCUSSION: Motion passes unanimously.

Secretary Castillo motions to approve the You Matter Campaign. Senator Salgado seconded.

DISCUSSION: Motion passes unanimously.

**11. SPEAKERS FOR GBC WINNEMUCCA**

**FOR POSSIBLE ACTION**

Ryan Hathaway would like to buy multipurpose speakers for Winnemucca for Graduation and events. Ryan requests \$350 for supplies (non-food and non-prize items) and \$0 for food and prizes.

Secretary Harlan motions to approve the Speakers for GBC Winnemucca. Senator Kirkman seconded.

DISCUSSION: Motion passes unanimously.

**12. CIVIC ENGAGEMENTS EVENT**

**FOR POSSIBLE ACTION**

Ryan Hathaway would like to have a discussion of scheduling civic engagement events over the next couple of weeks. Ryan Hathaway would like to do an event with snacks and drinks in Elko on November 2. Ryan requests \$25 for supplies (non-food and non-prize items) and \$100 for food and prizes.

Senator Castillo motions to approve the Civic Engagement Event. Secretary Harlan seconded.

DISCUSSION: Motion passes unanimously.

**13. TEAM BUILDING ACTIVITY**

**INFORMATION**

Ryan Hathaway went over the training material that was emailed to everyone in this week's email. He asked if anyone had questions and left his information to reach out. Ryan has asked that the group find a topic that they would like to learn about and share during our report for the next meeting on 10/14/22 so we can make a group list for discussion during meetings.

**14. PUBLIC COMMENT**

**INFORMATION**

NONE

**MEETING ADJOURNED AT:**

**11:55 AM**

**DATE: 10/14/22**

**PRESIDENTS SIGNATURE:**

  
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