

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA DATE: 7/15/2022  
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office  
Leonard Center, GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO GRISWOLD HALL, GREAT BASIN COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway. IN THE EVENT THE VIDEO CONFERENCE CONNECTION IS NOT FUNCTIONING, A TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN PERSON ATTENDANCE MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND SOCIAL DISTANCING GUIDELINES FOR ELKO COUNTY, AND SUBJECT TO GBC COVID-19 PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING MAY DO SO VIA ZOOM AT:

<https://gbcnv-edu.zoom.us/j/85671345874?pwd=Y3pzR3g1VEIFS1dSU2lOU0o3SHZrdz09>

ROLL CALL: **EXECUTIVE BOARD**

PRESIDENT: ZACHARY STAMP  
VICE PRESIDENT: JAMES MACGREGOR  
SECRETARY: JONELLE HARLAN  
STUDENT ADVOCATE: RYAN HATHAWAY

**SENATORS**

BATTLE MOUNTAIN:	VACANT
ELKO:	SANDRO CASTILLO KARISSA GURR
ONLINE:	CATHERINE COLE AISHEH ALQAM
ELY:	VACANT
PAHRUMP:	SOFIA POULIS
WINNEMUCCA:	VACANT

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: [http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL**

**INFORMATION**

SGA Secretary Harlan will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT**

**INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

**3. APPROVAL OF AGENDA**

**FOR POSSIBLE ACTION**

Request is made for approval of the GBC SGA agenda for 7/15/2022.

**4. APPROVAL OF MINUTES**

**FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on 6/17/2022.

**5. PRESIDENT'S REPORT**

**INFORMATION**

SGA President Stamp will discuss current SGA events and activities as SGA President.

**6. VICE PRESIDENT'S REPORT**

**INFORMATION**

SGA Vice President MacGregor will discuss current SGA events and activities as SGA Vice President.

**7. SECRETARY'S REPORT**

**INFORMATION**

SGA Secretary Harlan will discuss current SGA events and activities as SGA Secretary.

**8. INTERIM STUDENT ADVOCATE'S REPORT**

**INFORMATION**

Interim SGA Student Advocate Hathaway will discuss current SGA events and items concerning SGA.

**9. SENATOR REPORTS**

**INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**10. Welcome Back Goodie Bags (Pahrump)**

**FOR POSSIBLE ACTION**

Senator Poulis will discuss this item. Goodie bags will be made to welcome all of the Pahrump students back to campus for the fall semester. There will also be a suggestion box for students in Pahrump to fill out to see what they would like to get from SGA. August 29, 2022 - September 2, 2022. \$200 requested in Supplies and \$600 requested in Host funding.

**11. Welcome Back Goodie Bags (Winnemucca)**

**FOR POSSIBLE ACTION**

Heather Hill will discuss this item. Heather Hill is requesting \$150 for Host Funds for gift bags for the first week of school. (Aug 29. - Sep. 2, 2022).

**12. Lowry High School Meet and Greet**

**FOR POSSIBLE ACTION**

Heather Hill will discuss this item. Ashley Salgado will go meet with and talk to high school students about becoming involved in SGA Sep13th, 2022 from 11am-1pm. Heather Hill is requesting \$200 for Host Funds.

**13. GBC Elko Board Game Night**

**FOR POSSIBLE ACTION**

Ryan Hathaway will discuss this item. Ryan would like to purchase some outdoor board games and some general board games to do a board game night in the Leonard center. All board games will then be placed in the Game room accessible to students to use. This event will be held October 30th from 5:00 Pm to 7:00 Pm in the game room. Ryan Hathaway is requesting \$280.00 in Supply funding and \$75.00 in Host funding.

**14. GBC Elko Opening Week Movie Night**

**FOR POSSIBLE ACTION**

Ryan Hathaway will discuss this item. Ryan would like to use one of the movie rights for a showing of a movie 9/8/2022 from 8pm-1130pm. We also will be requesting food from Lunchbox or Little Ceasers if Lunchbox is not free. Ryan Hathaway is requesting \$275.00 in host funds.

**15. Ashley Salgado Appointment**

**FOR POSSIBLE ACTION**

President Stamp will discuss this item. Ashley Salgado has requested to be appointed as a Winnemucca Senator for GBC.

**16. PUBLIC COMMENT**

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