

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

MINUTES
DATE: 4/29/2022
TIME: 11 AM
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00PM.

MEETING CALLED TO ORDER AT: 11:01 AM

1. ROLL CALL: EXECUTIVE BOARD

PRESIDENT: ZACHARY STAMP	PRESENT
VICE PRESIDENT: EDWARD SANCHEZ	PRESENT
SECRETARY: JAMES MACGREGOR	PRESENT
STUDENT ADVOCATE: CHANTELL GARCIA	PRESENT

SENATORS

BATTLE MOUNTAIN VACANT	
ELKO SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	PRESENT PRESENT PRESENT
ONLINE AISHEH ALQAM CATHY COLE	ABSENT PRESENT

ELY VACANT	
PAHRUMP SOFIA POULIS	ABSENT
WINNEMUCCA JOSIE ELLIFRITZ	PRESENT

GUESTS

NAME STEPHEN THERIAULT RYAN HATHAWAY SONJA SIBERT	TITLE PROFESSOR HOUSING COORDINATOR VICE PRESIDENT BUSINESS AFFAIRS
---	---

2. PUBLIC COMMENT

INFORMATION

No public comment.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Cole motioned for approval of the agenda for 4/29/2022. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Secretary MacGregor motioned for approval of the minutes for 4/22/2022. Senator Harlan seconded.

DISCUSSION: Senators Ellifritz, Karissa, and Castillo abstained.

5. PRESIDENT'S REPORT

INFORMATION

President Stamp mentioned the following:

- Attended NSHE mental health taskforce for meeting.
 - Acts as a strategic planning for mental health.
- Graduation is coming up.
 - In person event.

6. VICE PRESIDENT'S REPORT**INFORMATION**

Vice President Sanchez mentioned the following:

- Will be planning the last SOLAR meeting for the year.

7. SECRETARY'S REPORT**INFORMATION**

Secretary MacGregor mentioned the following:

- Graduation will be the 21st of May.
- 20th of May will be raffle for the Elko Campus graduation.

8. STUDENT ADVOCATE'S REPORT**INFORMATION**

Student Advocate Garcia mentioned the following:

- This is Student Advocate Garcia's last day.
 - Ryan Hathaway will resume his duties as Interim.
- Volunteers for GBC Graduation are requested for anyone who can help.
- Next week will be voting on the budget for FY 2023.
- Any agenda items should be submitted for the future.

9. SENATOR REPORTS**INFORMATION**

BATTLE MOUNTAIN	NONE.
ELKO	<p>Senator Harlan had nothing to report.</p> <p>Senator Gurr had nothing to report.</p> <p>Senator Castillo had nothing to report.</p>
ONLINE	Senator Cole had nothing to report.
ELY	NONE.
PAHRUMP	Senator Poulis had nothing to report.
WINNEMUCCA	Senator Ellifritz had nothing to report.

10. GBC AMBASSADOR PROGRAM

FOR POSSIBLE ACTION

Great Basin College is requesting funding for the new Ambassador Program. This program was created as an outreach to the community. Questions were asked about funding for the program. SGA will only need to fund this once before GBC begins funding it fully. This is meant to act as a pilot program to see how the program will work. Hours will be less than that of a senator which is why the scholarship will be 250\$ per semester. The ambassador is meant to go to centers for recruiting events so that a student can be there to represent the campus. GBC Would fund the events so there is no need to fund the program for specific events.

Great Basin College requests \$4000 for supplies (non-food and non-prizes items) and \$0 for food and prizes.

Vice President Sanchez motioned to approve the GBC Ambassador Program. Secretary MacGregor seconded.

DISCUSSION: Motion passes unanimously.

11. STUDENT HOUSING/LIFE DRIVE IN MOVIE NIGHT

FOR POSSIBLE ACTION

Student Housing and Life will be putting on a drive in movie May 11th from 8pm-10:30pm in the theater parking lot. The movie to be shown will be Spiderman: No way from Home (Funds already approved Summer 2021).

Ryan Hathaway requests \$350 for catering / food provided by either Lunchbox or another caterer. (This will provide around 45 meals for students). Ryan Hathaway requests \$0 for supplies (non-food and non-prizes items) and \$350 for food and prizes.

Senator Cole motioned to approve the Student Housing/Life Drive in Movie Night. Senator Cole seconded.

12. SUMMER MEETINGS DISCUSSION

INFORMATION

President Stamp discussed scheduling for the two required summer meetings. The two meetings will be held with one in June and one in July. The normal meetings will be held in August. June 17th and July 15th were agreed upon for the two summer meetings.

13. LEADERSHIP ACTIVITY - PROFESSIONAL DEVELOPMENT

INFORMATION

Josie Ellifritz lead this week's professional development activity. She discussed the importance of being organized and the benefits this can have on a student's life. It can help reduce stress and create a more productive person. Josie uses these skills to help themselves in their own life to balance work and school by being more organized. Using their free time to be on top of all of their assignments for school to be a more productive person. Additionally, using notebooks and calendars to know when items are due and when there is time to work on items. Ensuring you are doing things on time is the biggest priority of staying organized.

14. PUBLIC COMMENT

INFORMATION

Students and guests wished Student Advocate Garcia well wishes as she leaves GBC. They also wished Stephen Theriault well as he retires from GBC.

MEETING ADJOURNED AT:

11:41 AM

DATE: 5/6/2022

PRESIDENTS SIGNATURE:

A handwritten signature in black ink is written over a solid horizontal line. The signature is highly stylized and cursive, appearing to be the name of the president.