

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA
DATE: 4/29/2022
TIME: 11 AM

VIDEO OR TELEPHONE CONFERENCE CONNECTION FROM THE MEETING SITE TO: SGA Office
Leonard Center, GREAT BASIN COLLEGE CAMPUS, ELKO 1500 College Parkway

A VIDEO CONFERENCE CONNECTION WILL BE MADE FROM THE MEETING SITE TO
GRISWOLD HALL, GREAT BASIN COLLEGE CAMPUS, ELKO LOCATED AT 1500 College Parkway.
IN THE EVENT THE VIDEO CONFERENCE CONNECTION IS NOT FUNCTIONING, A
TELECONFERENCE CONNECTION WILL BE MADE AVAILABLE.

THE PUBLIC MAY ATTEND THE MEETING AND PROVIDE PUBLIC COMMENT AT THIS SITE. IN
PERSON ATTENDANCE MAY BE LIMITED IN ACCORDANCE WITH APPROVED CAPACITY AND
SOCIAL DISTANCING GUIDELINES FOR ELKO COUNTY, AND SUBJECT TO GBC COVID-19
PROTOCOLS AND POLICY. PUBLIC COMMENT MAY ALSO BE SUBMITTED VIA ONLINE BY
EMAILING SGA@GBCNV.EDU. COMMENTS MUST BE RECEIVED BY 5 PM PST THE DAY PRIOR
TO THE MEETING. MEMBERS OF THE PUBLIC WISHING TO VIEW OR ATTEND THE MEETING
MAY DO SO VIA ZOOM AT:

<https://gbcnv-edu.zoom.us/j/89373935656?pwd=Z2dvUGRSeXZkKzBJa3FjcXZrazVjdz09>

ROLL CALL: **EXECUTIVE BOARD**
PRESIDENT: ZACHARY STAMP
VICE PRESIDENT: EDWARD SANCHEZ
SECRETARY: JAMES MACGREGOR
STUDENT ADVOCATE: CHANTELL GARCIA

SENATORS
BATTLE MOUNTAIN:
VACANT

ELKO
SANDRO CASTILLO
JONELLE HARLAN
KARISSA GURR

ONLINE:
AISHEH ALQAM
CATHERINE COLE

ELY
VACANT

PAHRUMP:
SOFIA POULIS

WINNEMUCCA:
JOSIE ELLIFRITZ

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL

INFORMATION

SGA Secretary MacGregor will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT

INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of

other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA FOR POSSIBLE ACTION

Request is made for approval of the GBC SGA agenda for 4/29/2022.

4. APPROVAL OF MINUTES FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 4/22/2022.

5. PRESIDENT'S REPORT INFORMATION

SGA President Stamp will discuss current SGA events and activities as SGA President.

6. VICE PRESIDENT'S REPORT INFORMATION

SGA Vice President Sanchez will discuss current SGA events and activities as SGA Vice President.

7. SECRETARY'S REPORT INFORMATION

SGA Secretary MacGregor will discuss current SGA events and activities as SGA Secretary.

8. STUDENT ADVOCATE'S REPORT INFORMATION

SGA Student Advocate Garcia will discuss current SGA events and items concerning SGA.

9. SENATOR REPORTS INFORMATION

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

10. GBC AMBASSADOR PROGRAM FOR POSSIBLE ACTION

Great Basin College is requesting funding for the new Ambassador Program. This program was created as an outreach to the community. Great Basin College requests \$4000 for supplies (non-food and non-prizes items) and \$0 for food and prizes.

11. STUDENT HOUSING/LIFE DRIVE IN MOVIE NIGHT FOR POSSIBLE ACTION

Student Housing and Life will be putting on a drive in movie May 11th from 8pm-10:30pm in the theater parking lot. The movie to be shown will be Spiderman: No way from Home (Funds already approved Summer 2021). Ryan Hathaway requests \$350 for catering / food provided by either Lunchbox or another caterer. (This will provide around 45 meals for students). Ryan Hathaway requests \$0 for supplies (non-food and non-prizes items) and \$350 for food and prizes.

12. SUMMER MEETINGS DISCUSSION

INFORMATION

President Stamp will open discussion for when to hold the two summer meetings that are required for 2022.

12. LEADERSHIP ACTIVITY - PROFESSIONAL DEVELOPMENT

INFORMATION

Senator Ellifritz will be presenting this week's leadership activity on professional development.

13. PUBLIC COMMENT

INFORMATION

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