

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

MINUTES
DATE: 4/22/2022
TIME: 11 AM
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00PM.

MEETING CALLED TO ORDER AT: 11:02 AM

1. ROLL CALL: EXECUTIVE BOARD

PRESIDENT: ZACHARY STAMP	PRESENT
VICE PRESIDENT: EDWARD SANCHEZ	PRESENT
SECRETARY: JAMES MACGREGOR	PRESENT
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY	PRESENT

SENATORS

BATTLE MOUNTAIN VACANT	
ELKO SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	ABSENT ABSENT PRESENT
ONLINE AISHEH ALQAM CATHY COLE	PRESENT PRESENT

ELY VACANT	
PAHRUMP SOFIA POULIS	PRESENT
WINNEMUCCA JOSIE ELLIFRITZ	ABSENT

GUESTS

NAME	TITLE
HEATHER HILL	ADMIN ASSISTANT WINNEMUCCA
BECKY COLEMAN	DIRECTOR OF WINNEMUCCA CENTER
RYAN HATHAWAY	HOUSING COORDINATOR

2. PUBLIC COMMENT

INFORMATION

No public comment.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Harlan motioned for approval of the agenda for 4/22/2022. Vice President Sanchez seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Secretary MacGregor motioned for approval of the minutes for 4/15/2022. Senator Harlan seconded.

DISCUSSION: Vice President Sanchez abstained.

5. PRESIDENT'S REPORT

INFORMATION

President Stamp mentioned the following:

- Attended the youth council meeting with the different departments at GBC.
- Discussed graduation coming up and the refreshments that SGA approved.
- Gave praise to those who have submitted requests that benefit the students.
 - Discussed keeping in mind how agenda requests go towards the students.
 - Encouraged discussion on passing items.

6. VICE PRESIDENT'S REPORT**INFORMATION**

Vice President Sanchez mentioned the following:

- Attended the GBC food drive that was held.
 - Senator Harlan and Castillo both attended to help donate and help out.
 - 3,000 Pounds of food was donated for the food drive.
 - Winnemucca also had a food drive.
 - Also gave out goodie bags for the children center.
- A Dodgeball tournament was held for students. They had a total of 7 teams that participated.

7. SECRETARY'S REPORT**INFORMATION**

Secretary MacGregor had nothing to report..

8. STUDENT ADVOCATE'S REPORT**INFORMATION**

Student Advocate Garcia mentioned the following:

- She will be back for a few weeks before leaving again.
 - Ryan Hathaway will resume acting as Interim Student Advocate.
- If anyone has a question to forward them to Ryan Hathaway.

9. SENATOR REPORTS**INFORMATION**

BATTLE MOUNTAIN	NONE.
ELKO	<p>Senator Harlan had nothing to report.</p> <p>Senator Gurr had nothing to report.</p>
ONLINE	<p>Senator Cole had nothing to report.</p> <p>Senator Alqam had nothing to report.</p>
ELY	NONE.
PAHRUMP	Senator Poulis had nothing to report.
WINNEMUCCA	NONE.

10. GBC AMBASSADOR PROGRAM

INFORMATION

Great Basin College is requesting funding for the new Ambassador Program. This program was created as an outreach to the community.

Great Basin College requests \$4000 for supplies (non-food and non-prizes items) and \$0 for food and prizes.

Questions were asked about funding for the program. SGA will only need to fund this once before GBC begins funding it fully. This is meant to act as a pilot program to see how the program will work. Hours will be less than that of a senator which is why the scholarship will be 250\$ per semester. The ambassador is meant to go to centers for recruiting events so that a student can be there to represent the campus. GBC Would fund the events so there is no need to fund the program for specific events.

Secretary MacGregor motioned to postpone voting until the next meeting. Vice President Sanchez seconded.

DISCUSSION: Motion passes unanimously.

11. SUPPORT HANDMADE PROJECTS

INFORMATION

Senator Aisheh Alqam discussed the possibility of having a handmade fair that would be held at GBC. This event has been postponed until next semester while the details are worked out, but Aisheh Alqam is looking for Senator's who can help out at Elko Campus.

12. PUBLIC COMMENT

INFORMATION

Heather Hill talked about their food drive. They mentioned doing it again next year and how to increase participation.

Vice President Sanchez mentioned he was planning on taking water back to the Winnemucca center and asked if anything else needed to be transported for graduation.

Senator Harlan talked about how there is a special link just for volunteering for GBC graduation. There is also a box to tick just for SGA officers.

MEETING ADJOURNED AT:

11:49 AM

DATE: 4/29/2022

PRESIDENTS SIGNATURE:

A handwritten signature in black ink, consisting of several loops and flourishes, is written over a solid horizontal line. The signature is positioned to the left of the center of the page.