GREAT BASIN COLLEGE STUDENT GOVERNMENT ASSOCIATION

MINUTES
DATE: 4/1/2022
TIME: 11 AM
ZOOM LINK:

https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHaVIZZ2pgdVJRREVTdz09

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: <u>SGA@GBCNV.EDU</u>
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY
4:00PM.

MEETING CALLED TO ORDER AT: 11:01 AM

1. ROLL CALL: EXECUTIVE BOARD

PRESIDENT: ZACHARY STAMP	PRESENT	
VICE PRESIDENT: EDWARD SANCHEZ	PRESENT	
SECRETARY: JAMES MACGREGOR	PRESENT	
INTERIM STUDENT ADVOCATE: RYAN HATHAWAY	PRESENT	

SENATORS

<u>SENATORS</u>		
BATTLE MOUNTAIN VACANT		
ELKO SANDRO CASTILLO KARISSA GURR JONELLE HARLAN	ABSENT PRESENT PRESENT	
ONLINE AISHEH ALQAM CATHY COLE	PRESENT PRESENT	

ELY VACANT	
PAHRUMP VACANT	
WINNEMUCCA JOSIE ELLIFRITZ	PRESENT

GUESTS

NAME	TITLE
HEATHER HILL	ADMIN ASSISTANT WINNEMUCCA
SONJA SIBERT	VICE PRESIDENT OF BUSINESS AFFAIRS

2. PUBLIC COMMENT INFORMATION

No public comment.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Ellifritz motioned for approval of the agenda for 4/1/2022. Vice President Sanchez seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Senator Harlan motioned for approval of the minutes for 3/18/2022. Secretary MacGregor seconded.

DISCUSSION: Motion passes unanimously.

5. PRESIDENT'S REPORT

INFORMATION

President Stamp mentioned the following:

- Returned from his vacation.
- Had to postpone his event with the date to be determined.

6. VICE PRESIDENT'S REPORT

INFORMATION

Vice President Sanchez had nothing to report.

7. SECRETARY'S REPORT INFORMATION

Secretary MacGregor mentioned the following:

- Discussed gameroom funding and putting up decorations for the future.
 - Looking at putting an arcade machine into the gameroom.
- There will be a raffle for the graduation rehearsal at the Elko Center.
 - Looked at GBC themed prizes for the raffle.

8. TREASURER'S REPORT <u>INFORMATION</u>

Sonja Sibert mentioned the following:

- Was in Reno to attend an award ceremony for Winnemucca.
 - The new building grand opening will be happening over the summer.
- The project management was awarded for smart saving with tax paying money.
 - Did not win the award ceremony but was a final contender.
- On target for fee revenues.
- There is plenty for spending in the budget.
 - The travel line deals with President Stamp traveling to the campus.
- The money is not use or lose. It rolls over into next year's budget.

9. INTERIM STUDENT ADVOCATE'S REPORT

INFORMATION

Interim Student Advocate Hathaway mentioned the following:

- Likely the last meeting where Ryan Hathaway will be the interim student advocate.
 - Ensure to put in agenda requests for the end of the year events.
 - Water purchase for graduation is nearly complete.
 - There is a budget set aside purely for the gameroom at GBC.
 - Delayed the professional development this week.

10. SENATOR REPORTS <u>INFORMATION</u>

BATTLE MOUNTAIN	NONE.	
ELKO	Senator Harlan had nothing to report. She asked about a calendar for events that will be going on. Senator Gurr had nothing to report.	
ONLINE	Senator Cole had nothing to report. Senator Alqam had nothing to report. She asked about holding events on campus despite being an online senator.	

ELY	NONE.	
PAHRUMP	NONE.	
WINNEMUCCA Senator Ellifritz asked about changing the dates on some possible upon events. As long as monetary requests do not change an amendment is needed.		

11. PHI THETA KAPPA FOOD DRIVE GOODIE BAGS

FOR POSSIBLE ACTION

SGA would like to provide goodie bags for the Phi Theta Kappa food drive as well as book drive. Half the goodie bags will be for the kids at the daycare center and the other half for those that donate food. Our goodie bags will include GBC stickers, granola bars, juice, pens, fruit snacks, and fidget poppers. This will total 100 goodie bags. The event will be April 15th 2022 at GBC Main campus from 10am-2pm. Vice President Sanchez requests \$0 for supplies (non-food and non-prizes items) and \$350 for food and prizes.

Secretary MacGregor motioned to approve the Phi Theta Kappa Food Drive Goodie Bags. Senator Ellifritz seconded.

DISCUSSION: Motion passes unanimously.

12. HYGIENE AND FOOD PANTRY REFILL

FOR POSSIBLE ACTION

Ely is requesting funds to refill their hygiene and food pantry at their campus. Veronica Nelson requests \$0 for supplies (non-food and non-prizes items) and \$300 for food and prizes.

Vice President Sanchez motioned to approve the Hygiene and Food Pantry Refill. Senator Cole seconded.

DISCUSSION: Motion passes unanimously.

13. WINNEMUCCA GRADUATION REHEARSAL RAFFLE

FOR POSSIBLE ACTION

Winnemucca will be hosting a raffle for 3 prizes (at most \$50) a piece during the Graduation rehearsal! Those who attend will be receiving a raffle ticket and at the end of rehearsal 3 students will be selected (prizes previously ranged from BT speakers, to small kitchen appliances). Ryan Hathaway requests \$0 for supplies (non-food and non-prizes items) and \$160 for food and prizes.

Senator Cole motioned to approve the Winnemucca Graduation Rehearsal Raffle. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

14. GBC AMBASSADOR INFORMATION

The GBC Ambassador will be a position where a student represents the school in events. This includes recruitment events and other events that specifically deal with specific locations. This position can be held by specific SGA Officers as well as holding their office. This position will receive a small scholarship similar to how SGA Officers currently received their money. An example that was used is how Eddie went to Reno to talk about programs and other information that might be able to be given. The exact scholarship amount is going to be about 250\$. Tours, recruitment, and other educational outreach programs will be the main target of this position.

12. PUBLIC COMMENT		<u>INFORMATION</u>
	No public comment.	

MEETING ADJOURNED AT:

11:41 AM

DATE: 4/8/2022

PRESIDENTS SIGNATURE: