

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

MINUTES

DATE: 11/12/2021

TIME: 11 AM

ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

**MEETING CALLED TO ORDER AT: 11:01 AM**

**1. ROLL CALL: EXECUTIVE BOARD**

<b>PRESIDENT:</b> ZACHARY STAMP	PRESENT
<b>VICE PRESIDENT:</b> EDWARD SANCHEZ	ABSENT
<b>SECRETARY:</b> ARIANA STADTLANDER	PRESENT
<b>STUDENT ADVOCATE:</b> CHANTELL GARCIA	ABSENT

**SENATORS**

<b>BATTLE MOUNTAIN</b> VACANT	
<b>ELKO</b> SANDRO CASTILLO KARISSA GURR KELSEY GURR JONELLE HARLAN JAMES MACGREGOR	PRESENT PRESENT PRESENT PRESENT PRESENT
<b>ONLINE</b> AISHEH ALQAM CATHY COLE	PRESENT PRESENT
<b>ELY</b> JESSICA STURGES	PRESENT
<b>PAHRUMP</b> JASMINE BRIGHT	PRESENT
<b>WINNEMUCCA</b> JOSIE ELLIFRITZ	ABSENT

## GUESTS

<b>NAME</b>	<b>TITLE</b>
PAT ANDERSON	HEALTH, SAFETY & SECURITY
RYAN HATHAWAY	ELKO HOUSING COORDINATOR
SONJA SIBERT	VICE PRESIDENT FOR BUSINESS AFFAIRS

### **2. PUBLIC COMMENT**

#### **INFORMATION**

No public comment.

### **3. APPROVAL OF AGENDA**

#### **FOR POSSIBLE ACTION**

Senator MacGregor motioned for approval of the agenda for 11/12/2021. Senator Cole seconded.

DISCUSSION: Motion passes unanimously.

### **4. APPROVAL OF MINUTES**

#### **FOR POSSIBLE ACTION**

Secretary Stadlander motioned for approval of the minutes for 11/05/2021. Senator Bright seconded.

DISCUSSION: Motion passes unanimously.

### **5. PRESIDENT'S REPORT**

#### **INFORMATION**

President Stamp reminded everyone about the Zoom Zoo event taking place that evening at 6:00 pm PST. He also attended an NSA meeting earlier in the day. Student housing and COVID restrictions were among the primary topics discussed. If any officer receives questions concerning COVID that they feel they are unable to answer, they should redirect these questions to Ms. Anderson or VP Sibert.

### **6. VICE PRESIDENT'S REPORT**

#### **INFORMATION**

No report.

### **7. SECRETARY'S REPORT**

#### **INFORMATION**

Secretary Stadlander said that she created the flyer for the Thanksgiving Break Writing Contest event, which starts Nov. 19<sup>th</sup>. It will be posted in WebCampus.

### **8. TREASURER'S REPORT**

#### **INFORMATION**

Vice President Sibert mentioned the following:

- The upcoming Board of Regents meeting will be held on Dec. 2<sup>nd</sup> and 3<sup>rd</sup> at UNLV. Among the topics to be discussed and voted on will be the lab fee increase that SGA officers recently approved.
- The FY2021 budget to actual report for all Nevada institutions' student government associations will be discussed at the Business, Finance, and Facilities Committee.
- The new Winnemucca building is in the process of final approval for its name. The name that has been put forth is: The William N. Pennington Health Sciences and Technology Building.

Pending approval, the signage will be purchased for the building. The project is continuing to progress, and the dedication will be June 10<sup>th</sup>, 2022.

VP Sibert also presented the budget to actual report for FY2022.

- The first fee distributions were carried out for fall 2021, and the SGA budget is right on target for being halfway through the semester.
- The transfers to the centers for their budget accounts for FY2021 have been made. These transfers totaled about \$8,700.
- Officer scholarships for spring 2021 and summer 2021 are accounted for. Scholarships for fall 2021 have begun to be posted and should appear soon on officers' MyGBC accounts. These payments will either be credited towards outstanding balances or will be issued as a refund.

**9. STUDENT ADVOCATE'S REPORT**

**INFORMATION**

Mr. Hathaway, in lieu of Student Advocate Garcia's absence, was asked by President Stamp to share some information regarding SGA event marketing. He mentioned the following:

- If there are any marketing materials for an event, officers should submit those materials to Student Advocate Garcia/Mr. Hathaway as soon as possible so that there is enough time to then send these materials to Communications for approval and administration.
- Communications has a webpage that shows approved GBC colors. He posted the link in the chat.
- He recommended Canva.com for creating posters / flyers / social media posts.
- Student Advocate Garcia and Mr. Hathaway are available to help in any way.

**10. SENATOR REPORTS**

**INFORMATION**

<b>BATTLE MOUNTAIN</b>	NONE.
<b>ELKO</b>	<p>Senator Castillo had nothing to report.</p> <p>Senator Karissa Gurr said that the supplies for their goodie bags has been delivered.</p> <p>Senator Kelsey Gurr said that the goodie bags will be assembled and handed out on Nov. 19<sup>th</sup>.</p> <p>Senator Harlan said that items for the nursing care packages have been ordered. She is going to reach out to other Elko senators for help assembling the packages. She also needs to confirm the date of Dec. 6<sup>th</sup> with the nursing instructor who will give out the packages.</p> <p>Senator MacGregor had nothing to report.</p>
<b>ONLINE</b>	<p>Senator Alqam asked when it is appropriate for her to submit an agenda request for an idea. President Stamp said that if there is an idea that she would like feedback on or requires funding for, it should be made an agenda item. Secretary Stadtlander agreed and said that if the idea is just preliminary with no set plan or date, then it can be presented during a senator report.</p> <p>Senator Cole reminded everyone that the Zoom Zoo event will take place later that evening at 6:00 pm PST.</p>
<b>ELY</b>	Senator Sturges had nothing to report.
<b>PAHRUMP</b>	Senator Bright had nothing to report.
<b>WINNEMUCCA</b>	NONE.

**11. THANK YOU CANDY BAGS**

**INFORMATION**

About 30 bags will be filled with leftover candy from Halloween and given to students for Thanksgiving. Event will be Nov. 22<sup>nd</sup> from 10:00 am to 5:00 pm PST. Senator Sturges will manage this event.

**12. FINAL'S GIFT SURPRISE – ELY**

**FOR POSSIBLE ACTION**

Students will receive gifts before they take their finals to help them relax. They will be wrapped like presents. Event will be Dec. 6<sup>th</sup> from 10:00 am to 4:00 pm PST. Senator Sturges requested \$10 for supplies (non-food and non-prizes items) and \$140 for food and prizes.

Secretary Stadlander motioned to approve the \$10 for supplies (non-food and non-prize items) and \$140 for food and prizes. Senator Harlan seconded.

DISCUSSION: Motion passes unanimously.

**13. AMERICAN INDIAN HERITAGE MONTH CELEBRATION – ONLINE**

**FOR POSSIBLE ACTION**

A virtual scavenger hunt will run for the month of November in celebration and recognition of American Indian Heritage Month. A drawing for prizes will conclude at the end of the month. Each person with all correct answers will be entered to win; three winners will be randomly selected. Mr Hathaway, in lieu of Student Advocate Garcia, requested \$0 for supplies (non-food and non-prize items) and \$200 for food and prizes.

Senator Cole motioned to approve the \$0 for supplies (non-food and non-prize items) and \$200 for food and prizes. Senator MacGregor seconded.

DISCUSSION: Motion passes unanimously.

**14. GIVING THANKS POST – ONLINE**

**FOR POSSIBLE ACTION**

This event will take place on SGA social media platforms. Students can interact by sharing the name of another GBC student or administration/faculty/staff member that they are thankful for and why. There will be prizes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place; winners will be selected based on the depth that they put into their responses. Event will be Nov. 22<sup>nd</sup> – 26<sup>th</sup>. The winner will be announced after Thanksgiving break. Senator Bright requested \$0 for supplies (non-food and non-prize items) and \$300 for food and prizes.

Senator Sturges motioned to approve the \$0 for supplies (non-food and non-prize items) and \$300 for food and prizes. Secretary Stadlander seconded.

DISCUSSION: Motion passes unanimously.

**15. LEADERSHIP TRAINING ACTIVITY**

**INFORMATION**

Earlier in the week, Senator MacGregor sent out a Shakespearean quote from *Macbeth* that he asked each group to consider and work together to interpret. President Stamp and the senior senators took turns sharing their groups' results.

Secretary Stadlander suggested creating a spreadsheet in Google Docs where officers could volunteer to facilitate the remaining four leadership activities of the semester. President Stamp agreed.

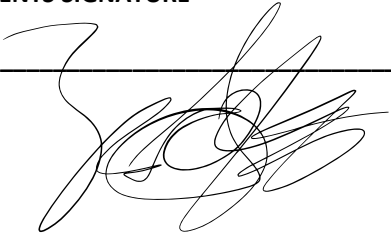
**16. PUBLIC COMMENT**

**INFORMATION**

No public comment

**MEETING ADJOURNED AT: 11:39 AM**

**PRESIDENTS SIGNATURE**



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**DATE:**

11-12-2021

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