

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

MINUTES
DATE: 9/17/2021
TIME: 11 AM
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

MEETING CALLED TO ORDER AT: 11:00 AM

1. ROLL CALL: EXECUTIVE BOARD

INTERIM PRESIDENT: ZACHARY STAMP	PRESENT
VICE PRESIDENT: VACANT	
SECRETARY: ARIANA STADTLANDER	PRESENT
STUDENT ADVOCATE: CHANTELL GARCIA	ABSENT

SENATORS

BATTLE MOUNTAIN VACANT	
ELKO KELSEY GURR JAMES SMITH	PRESENT PRESENT
ONLINE VACANT	
ELY JESSICA STURGES	PRESENT
PAHRUMP VACANT	
WINNEMUCCA EDWARD SANCHEZ	PRESENT

GUESTS

NAME	TITLE
PAT ANDERSON	HEALTH, SAFETY, & SECURITY
SANDRO CASTILLO	GBC STUDENT
CATHY COLE	GBC STUDENT
JEAN HAMILTON	GBC STUDENT
RYAN HATHAWAY	ELKO HOUSING COORDINATOR
HEATHER HILL	ADMINISTRATIVE ASSISTANT – WINNEMUCCA
SONJA SIBERT	VICE PRESIDENT FOR BUSINESS AFFAIRS
STEPHEN THERIAULT	GBC PROFESSOR

2. PUBLIC COMMENT

INFORMATION

No public comment.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Smith motioned for approval of the agenda for 9/17/2021. Senator Sanchez seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Secretary Stadlander motioned for approval of the minutes for 9/10/2021. Senator Sturges seconded.

DISCUSSION: Motion passes unanimously.

5. PRESIDENT'S REPORT

INFORMATION

Interim President Stamp completed the PowerPoint for the onboarding process for new senators. The rest of the Executive Board is looking it over, and once they are finished, the PowerPoint will be sent to all officers for any other suggestions. He also thanked SGA candidates for joining the meeting. He reminded officers to put any upcoming events on the SGA master calendar.

6. STUDENT FEE CHANGES UPDATE

INFORMATION

Vice President for Business Affairs Sonja Sibert presented an update on proposed student fee changes. These fee changes are an annual process that go forward to the Board of Regents every December and are put into effect July 1st of the following year. An increase in lab fees primarily for welding classes and for ART 101 has been proposed. This increase is mainly due to an increase in cost of supply. VP Sibert provided a spreadsheet, wherein she explained that the amount of increase was the highest possible increase amount, and it may be reduced dependent on a fluctuation in cost of supply. She asked SGA officers to review the material and to speak to students about these changes to gain insight. She also said that she is available for questions and will be present at next week's meeting for the SGA vote.

Interim President Stamp asked what specific supplies has increased in cost and when the student fee changes would come into effect. VP Sibert said that the actual welding materials have increased, and that the changes would come into effect on July 1, 2022.

7. LEADERSHIP ACTIVITY

INFORMATION

Senator Sanchez facilitated a leadership activity on leadership itself. Prior to the meeting, he asked officers to watch this video <https://www.youtube.com/watch?v=UZTyvbmW92M>, and answer the following questions: 1) What makes someone a leader?; 2) What does a "natural born leader" mean to you?; 3) What makes someone a bad leader?

Everyone took turns responding.

8. SENATOR REPORTS

INFORMATION

BATTLE MOUNTAIN	NONE.
ELKO	Senator Gurr had nothing to report. Senator Smith submitted two agenda requests which will be discussed at next week's meeting.
ONLINE	NONE.
ELY	Senator Sturges had nothing to report.
PAHRUMP	NONE.
WINNEMUCCA	Senator Sanchez asked if every center is closed for in-person classes for the next three weeks. Senator Sturges thinks that the Ely classes are still meeting in-person. Elko is closed for the next three weeks. Senator Sanchez suggested thinking of in-person events (such as goodie bags) that could welcome students back in a few weeks.

9. GBC SGA OPEN MIC NIGHT – ONLINE

FOR POSSIBLE ACTION

This event will take place via Zoom and will be open to GBC students, teachers, and to the public. Event has been changed from Sept. 24th to Oct. 1st from 7:00 to 8:00 pm PST. Interim President Stamp requests \$0 for supplies (non-food and non-prize items) and \$0 for food and prizes.

Senator Sanchez motioned to approve the \$0 for supplies (non-food and non-prize items) and \$0 for food and prizes. Senator Smith seconded.

DISCUSSION: Motion passes unanimously.

10. COUNT THE CANDY JAR – ELY

FOR POSSIBLE ACTION

This event will include both an online and in-person guessing jar where students guess the amount of candy in the jar for a prize. The prize will be the candy in the jar. Event will be from Oct. 25th – 29th from 10:00 am to 5:00 pm PST. She plans to reach out to the high school to have the event information posted to their Facebook group. Senator Sturges asked to amend her funds request to \$0 for supplies (non-food and non-prize items) and \$40 for food and prizes.

Senator Sanchez motioned to approve the amendment for \$0 for supplies (non-food and non-prize items) and \$40 for food and prizes. Senator Smith seconded.

DISCUSSION: Motion passes unanimously.

11. PUBLIC COMMENT

INFORMATION

Pat Anderson said that there have been 11 COVID cases around the GBC system in the last 30 days. In

response, in-person classes will take place virtually from Sept. 20th to Oct. 8th. Ms. Anderson is working with the deans and the staff to lower classroom capacity from 75% to 50%. Her understanding is that other Nevada campuses will be following similar protocols in the next several weeks.

Senator Sturges asked when the cut-off day is to submit agenda requests. Secretary Stadlander responded that agenda requests need to be submitted no later than Tuesday at 10:00 am.

MEETING ADJOURNED AT: 11:47 AM

PRESIDENTS SIGNATURE



DATE:

9/17/21
