

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

MINUTES
DATE: 3/19/2021
TIME: 11 AM
ZOOM LINK:

<https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHhVlZZ2pqdVJRREVTdz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

MEETING CALLED TO ORDER AT: 11:01 AM

1. ROLL CALL: EXECUTIVE BOARD

PRESIDENT: KATIE DEMPSEY	PRESENT
VICE PRESIDENT: VACANT	
SECRETARY: ARIANA STADTLANDER	PRESENT
STUDENT ADVOCATE: CHANTELL GARCIA	PRESENT

SENATORS

BATTLE MOUNTAIN JACKLINE LA RIVA	ABSENT – EXCUSED
ELKO EMMA GIERE KATELYNN GURR KELSEY GURR JAMES SMITH	PRESENT PRESENT PRESENT PRESENT
ONLINE BRIDGETTE BOAMAH ALEXANDRA JOHNS ZACHARY STAMP	PRESENT PRESENT PRESENT
ELY JESSICA STURGES	PRESENT
PAHRUMP TRINA STILLIAN	PRESENT
WINNEMUCCA EDWARD SANCHEZ GERMAN BARAJAS	ABSENT – EXCUSED PRESENT

GUESTS

NAME	TITLE
PAT ANDERSON	HEALTH, SAFETY, & SECURITY
STEPHEN THERIAULT	GBC PROFESSOR
RYAN HATHAWAY	ELKO HOUSING COORDINATOR
JENNIFER BROWN	DIRECTOR OF ACADEMIC ADVISING & RETENTION

2. PUBLIC COMMENT

INFORMATION

Jennifer Brown said that GBC is working on a new student orientation. She asked if any of the SGA officers would be interested in testing the orientation and giving feedback prior to it being made public to students. Any officers interested should contact Chantell.

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Senator Stamp motioned for approval of the agenda for 3/19/2021. Senator Sturges seconded.

DISCUSSION: Motion passes unanimously.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Senator Smith motioned for approval of the minutes for 3/12/2021. Senator Katelynn Gurr seconded.

DISCUSSION: Motion passes unanimously. Senators Johns and Stamp abstained.

5. PRESIDENT'S REPORT

INFORMATION

President Dempsey attended the Phi Theta Kappa meeting where the food drive and donor bags were mentioned. PTK will be asking SGA for funds to attend their annual gathering. She also reminded officers to keep planning events for the remainder of the semester.

6. STUDENT ADVOCATE'S REPORT

INFORMATION

Student Advocate Garcia mentioned the following:

- Officers who are in the Elko area and able to help with the food drive on Apr. 2nd should contact her. The food drive coincides with the SGA meeting time.
- She and President Dempsey decided that an officer will moderate a leadership training activity at each week's meeting. Senator Giere will lead the activity on Apr. 2nd, and Secretary Stadlander will lead on Apr. 9th.
- She encouraged everyone to participate in the virtual open mic event on Mar. 28th.
- Spring elections will begin Apr. 5th. Winners will be announced Apr. 16th.

7. SAFETY REPORT

INFORMATION

Pat Anderson said \$100,000 was spent to redo the camera systems at the Ely, Winnemucca, Elko, and Battle Mountain centers as a preventative measure. She assured the officers that the cameras are not meant to spy on the students but to be used as a reaction to a complaint or a problem. They are not directed in private locations. They are in the open computer labs, the entry doors, and the main hallways. If an SGA officer witnesses an event, they can go to Pat to watch the feed and determine the next steps.

Climate surveys are conducted every two years; the next survey will be conducted this spring/summer. The results will be shared with SGA officers in the fall.

She is working on redoing the camera systems at the Pahrump center. It is taking longer because she is looking to hire a local service to do the installation.

She has talked to Ryan Hathaway about putting cameras in the housing areas, dependent on the budget.

If officers receive questions from students about the cameras or anything else safety-related, they should contact Pat.

8. LEADERSHIP DISCUSSION

INFORMATION

President Dempsey centered her activity around different leadership styles. She then asked the following question:

1) What is your leadership style, and why?

Everyone in attendance took turns answering.

9. SENATOR REPORTS

INFORMATION

BATTLE MOUNTAIN	NONE.
ELKO	<p>Senator Katelynn Gurr had nothing to report.</p> <p>Senator Kelsey Gurr had nothing to report.</p> <p>Senator Giere is putting together the spring-themed goodie bags.</p> <p>Senator Smith is working with Senator Boamah to put on an event. He hopes to submit an agenda request for the meeting on Apr. 2nd.</p>
ONLINE	<p>Senator Stamp has contacted a graphic designer in New York City about the SGA logo and will be submitting an agenda request. He also has partnered with Ridgewood Tenants Union to help fill a community fridge. He reminded everyone that the open mic event is on Mar. 28th and showed the event flyer.</p> <p>Senator Johns said a winner was chosen for the March Movement event.</p> <p>Senator Boamah is working with Senator Smith on submitting an agenda request for an upcoming event.</p>
ELY	<p>Senator Sturges said the St. Patrick’s Day goodie bags were handed out. The bags contained a face mask, granola bars, and candies. She is planning future events and is thinking ahead to the fall 2021 Welcome Back Week.</p>
PAHRUMP	Senator Stillian had nothing to report.
WINNEMUCCA	Senator Barajas had nothing to report.

10. PUBLIC COMMENT

INFORMATION

Secretary Stadlander asked if the SGA sweatshirts have been mailed out. Student Advocate Garcia needs to find mailing envelopes and will try to mail them out in the next couple weeks.

Student Advocate Garcia asked if Senator Johns could send pictures of the March Movement event.

Senator Johns will send them in the form of a collage. Student Advocate Garcia also told Senator Stamp to send his open mic night event flyer to Communications so that they can approve it and to let her know if he would like a text alert sent out prior to the event.

**MEETING ADJOURNED AT:
11:53 AM**

PRESIDENTS SIGNATURE



DATE:

April 16, 2021