# GREAT BASIN COLLEGE STUDENT GOVERNMENT ASSOCIATION

AGENDA DATE: 2/05/2021 TIME: 11 AM

ZOOM: https://gbcnv-edu.zoom.us/j/82841468995?pwd=a0VmNmFFRXNHaVlZZ2pqdVJRREVTdz09

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: <a href="mailto:sga@gbcnv.edu">SGA@GBCNV.EDU</a>
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

ROLL CALL: EXECUTIVE BOARD

PRESIDENT: KATIE DEMPSEY VICE PRESIDENT: VACANT

SECRETARY: ARIANA STADTLANDER STUDENT ADVOCATE: CHANTELL GARCIA

# **SENATORS**

BATTLE MOUNTAIN
JACKLINE LA RIVA

**ELKO** 

KATELYNN GURR KELSEY GURR EMMA GIERE JAMES SMITH

ONLINE

ZACHARY STAMP BRIDGETTE BOAMAH NATHAN MERSINO ALEXANDRA JOHNS

<u>ELY</u>

**JESSICA STURGES** 

PAHRUMP CAITLIN SANTIAGO TRINA STILLIAN

WINNEMUCCA EDWARD SANCHEZ GERMAN BARAJAS

#### IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting.

Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL INFORMATION

The SGA Secretary will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT <u>INFORMATION</u>

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : <a href="mailto:sga@gbcnv.edu">sga@gbcnv.edu</a>. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA

website (www.gbcnv.edu).

# 3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Request is made for approval of the agenda for the GBC SGA meeting for 2/05/2021.

## 4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 1/29/2021.

#### 5. PRESIDENT'S REPORT

**INFORMATION** 

The SGA President will discuss current SGA events and current activities as SGA President.

#### 6. STUDENT ADVOCATE'S REPORT

INFORMATION

Student Advocate Garcia will discuss current events and items concerning SGA.

## 7. TREASURY REPORT

**INFORMATION** 

Vice President of Business Affairs, Sonja Sibert, will present the budget for the spring 2021 semester.

#### 8. SENATOR REPORTS

**INFORMATION** 

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

## 9. FEBRUARY VALENTINE'S DAY ONLINE EVENT – WINNEMUCCA

FOR POSSIBLE ACTION

There will be a Facebook contest where people guess the number of Hershey's kisses in a jar. There will be three winners with the first two winning a prize and the third winning the jar with Hershey's kisses. Event will be on Feb. 14<sup>th</sup> from 8:00 am to 8:00 pm. Senator Sanchez requests \$0 for supplies (non-food and non-prize items) and \$100 for food and prizes.

# **10.** MARCH MOVEMENT – ONLINE

FOR POSSIBLE ACTION

The event will seek to encourage online students to get out and move around. There will be a social media contest promoting movement. Students will take a selfie and submit it. The top three submissions will be posted on a GBC social media platform for voting. The winner will receive either a GBC water bottle or a sweatshirt. Event will take place during the first week of March. Senator Johns requests \$0 for supplies (non-food and non-prize items) and \$100 for food and prizes.

#### 11. VALENTINE PHOTO BOOTH – PAHRUMP

FOR POSSIBLE ACTION

Event will include Valentine photo booth, props, candy guessing game, candy grab bags, and a movie night prize. Event will be from Feb. 8<sup>th</sup> at 8:00 am to Feb. 13<sup>th</sup> at 9:00 pm. Senator Stillian requests \$100 for supplies (non-food and non-prize items) and \$100 for food and prizes.

# 12. PUBLIC COMMENT

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