

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA  
DATE: 10/23/2020  
TIME: 11 AM

LINK: <https://gbcnv-edu.zoom.us/j/83168011637?pwd=Q3lmQnBqS09WMDVEMFdjQWo1SzhFZz09>

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

**ROLL CALL:**    **EXECUTIVE BOARD**  
PRESIDENT: KATIE DEMPSEY  
VICE PRESIDENT: VACANT  
SECRETARY: ARIANA STADTLANDER  
STUDENT ADVOCATE: CHANTELL GARCIA

**SENATORS**

BATTLE MOUNTAIN  
VACANT

ELKO  
KATELYNN GURR  
KELSY GURR  
EMMA GIERS  
JAMES SMITH

ONLINE  
ZACHARY STAMP  
BRIDGETTE BOAMAH  
NATHAN MERSINO

ELY  
JESSICA STURGES

PAHRUMP  
CAITLIN SANTIAGO  
TRINA STILLIAN

WINNEMUCCA  
EDWARD SANCHEZ

## IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

### 1. ROLL CALL

#### INFORMATION

The SGA Secretary will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

### 2. PUBLIC COMMENT

#### INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

### 3. APPROVAL OF AGENDA

#### FOR POSSIBLE ACTION

Request is made for approval of the agenda for the GBC SGA for 10/23/2020.

### 4. APPROVAL OF MINUTES

#### FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on 10/16/2020.

**5. SWEARING IN OF NEW FALL 2020 OFFICERS** **INFORMATION**

President Dempsey will swear in Alexandra Johns to the position of online senator.

**6. PRESIDENT'S REPORT** **INFORMATION**

The SGA President will discuss current SGA events and current activities as SGA President.

**7. STUDENT ADVOCATE'S REPORT** **INFORMATION**

Student Advocate Garcia will discuss current events and items concerning SGA.

**8. SENATOR REPORTS** **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Online, Ely, Pahrump, and Winnemucca.

**9. WINNEMUCCA BUILDING – FUNDING FOR FURNISHINGS** **FOR POSSIBLE ACTION**

Vice President for Business Affairs, Sonja Sibert, is requesting funding from SGA to assist with funding the purchase of furnishings for the new Health Sciences and Technology Building at the Winnemucca Center. Total cost of all furnishings for the building is estimated to be \$540,000. Vice President Sibert is asking SGA to consider assisting with funding for furnishings for the conference room, outdoor areas, and/or corridor areas.

Conference Room - including conference table & chairs for 10 people \$16,000

Outdoor areas – including benches and tables - \$23,850

Corridors – including lounges, group and individual tables and chairs, and benches - \$68,300

The new building in Winnemucca will be approximately 13,500 sq ft and has a total project cost of \$9.8M. Funding for this building is provided primarily by donors. Major donations to date are The William N. Pennington Foundation \$5.5M, Humboldt General Hospital \$1M, and Barrick Gold \$300,000. This new building will house all the health science related programs, including Nursing, Certified Nursing Assistant and Paramedic. It will also have classrooms and lab space for the Electrical Technology Program. Construction is scheduled to begin in April 2021 with completion of the project in June 2022. Classes in the Fall 2022 semester will be held in this building.

**10. PUBLIC COMMENT** **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.