

**GREAT BASIN COLLEGE  
STUDENT GOVERNMENT ASSOCIATION**

AGENDA

DATE: 10/9/2020

TIME: 11 AM

ZOOM LINK: [https://gbcnv-  
edu.zoom.us/j/82987935030?pwd=d212a2RsMnlTL3pleVF6R1BCbIFhZz09](https://gbcnv-edu.zoom.us/j/82987935030?pwd=d212a2RsMnlTL3pleVF6R1BCbIFhZz09)

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: [SGA@GBCNV.EDU](mailto:SGA@GBCNV.EDU)  
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

**ROLL CALL:**    **EXECUTIVE BOARD**  
PRESIDENT: Melanie Dodson  
VICE PRESIDENT: Vacant  
SECRETARY: Vacant  
STUDENT ADVOCATE: Chantell Garcia

**SENATORS**

**BATTLE MOUNTAIN**

**ELKO**

Katelynn Gurr

**ELY**

Jessica Sturges

**PAHRUMP**

Katie Dempsey

**WINNEMUCCA**

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for

consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

[http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL** **INFORMATION**

The SGA Secretary will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT** **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : [sga@gbcnv.edu](mailto:sga@gbcnv.edu). Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website ([www.gbcnv.edu](http://www.gbcnv.edu)).

**3. APPROVAL OF AGENDA** **FOR POSSIBLE ACTION**

Request is made for approval of the GBC SGA agenda for 10/09/2020.

**4. APPROVAL OF MINUTES** **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on 10/02/2020.

**5. STUDENT ADVOCATE'S REPORT** **INFORMATION**

Student Advocate Garcia will discuss current events and items concerning SGA.

**6. ANNOUNCEMENT OF THE FALL 2020 ELECTIONS** **INFORMATION**

Student Advocate Garcia will announce the results of the fall 2020 elections.

**Winners will be announced in the following order:**

- PRESIDENT
- SECRETARY
- ONLINE SENATORS
- ELKO SENATORS
- ELY SENATOR
- PAHRUMP SENATORS
- WINNEMUCCA SENATOR

**7. SENATOR REPORTS**

**INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

**8. PAHRUMP – ONLINE PUMPKIN CARVING CONTEST**

**FOR POSSIBLE ACTION**

Senator Dempsey will carve a pumpkin and take a picture of it to start the event on Facebook. She will ask students to carve pumpkins and post their picture under the original photo and whichever pumpkin has the most likes/loves will be crowned the pumpkin king/queen. This event will happen the last week of October and end it on Halloween. \$0 is requested for supplies (non-food or non-prize items), and \$50 is requested for food or prize items.

**9. PAHRUMP – GUESS HOW MANY HALLOWEEN JAR**

**FOR POSSIBLE ACTION**

Senator Dempsey will fill a jar with Halloween items (i.e. plastic bugs, eyeballs, toes, etc.) and ask students to guess how many. It will be posted to the SGA and Pahrump Facebook pages. \$0 is requested for supplies (non-food or non-prize items), and \$50 is requested for food or prize items.

**10. PAHRUMP – ONLINE HALLOWEEN COSTUME CONTEST**

**FOR POSSIBLE ACTION**

Senator Dempsey will ask students to post pictures of themselves and/or family and will base the winner(s) off who has the most likes/loves. She will make two separate posts- one for individual and one for family. \$0 is requested for supplies (non-food or non-prize items), and \$100 is requested for food or prize items.

**11. ELY – CRITTER JAR AMENDMENT**

**FOR POSSIBLE ACTION**

Senator Sturges requests to add a prize funding amount and move the previously approved event back a week. This event will be held the week of October 19-23 instead of October 12-16. It is an event to guess the number of fake bugs in a jar for those at the Ely center on social media. Prize can either be picked up at the site or dropped off locally. \$0 is requested for supplies (non-food or non-prize items), and \$100 is requested for food or prize items.

**12. PUBLIC COMMENT**

**INFORMATION**

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