

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

AGENDA
DATE: 9/25/2020
TIME: 11:00

ZOOM LINK: <https://zoom.us/j/92659001210?pwd=VG9NVFBVQlRPZlVTeXpRUkhJL28yUT09>
PASSCODE: 415995

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018, 021 AND 026, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA EMAIL AT: SGA@GBCNV.EDU
MESSAGES MUST BE RECEIVED BY THURSDAY PRIOR TO THE FRIDAY MEETING BY 4:00 PM.

ROLL CALL: EXECUTIVE BOARD
PRESIDENT: Melanie Dodson
VICE PRESIDENT: Vacant
SECRETARY: Vacant
STUDENT ADVOCATE: Chantell Garcia

SENATORS

BATTLE MOUNTAIN

ELKO
Katelynn Gurr

ELY
Jessica Sturges

PAHRUMP
Katie Dempsey

WINNEMUCCA

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on

the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at chantell.garcia@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL

INFORMATION

The SGA Secretary will take roll call of members and ask guests at each of the video/campus sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT

INFORMATION

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021 and 026, members of the public may participate in the meeting without being physically present by submitting public comment via email at : sga@gbcnv.edu. Messages must be received by the Thursday prior to the Friday meeting by 4 PM.

Persons making comment are asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA website (www.gbcnv.edu).

3. APPROVAL OF AGENDA

FOR POSSIBLE ACTION

Request is made for approval of the agenda for the GBC SGA agenda for September 25, 2020.

4. APPROVAL OF MINUTES

FOR POSSIBLE ACTION

Request is made for approval of the minutes for the GBC SGA meeting held on September 18, 2020.

5. PRESIDENT'S REPORT

INFORMATION

The SGA President will discuss current SGA events and current activities as SGA President.

6. VICE PRESIDENT'S REPORT **INFORMATION**

The SGA Vice President will discuss current SGA events and current activities as SGA Vice President.

7. STUDENT ADVOCATE'S REPORT **INFORMATION**

Student Advocate Garcia will discuss current events and items concerning SGA.

8. SENATOR REPORTS **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

7. HOUSING FEE CHANGES **FOR POSSIBLE ACTION**

GBC SGA will vote to approve proposed housing fee changes, discussed at the SGA meeting on 9/18.

9. CTE COLLEGE CREDIT - 2020 SPRING CREEK TRICK OR TREAT **FOR POSSIBLE ACTION**

A Trick or Trunk event will held in Spring Creek, on 10/31 and is a community event. In this event, GBC representatives will decorate a trunk for GBC and pass out candy. CTE College Credit Coordinator, Sidnie Creamer, requests \$100 for supplies (non-food or non-prize items), and \$100 is requested for food or prize items.

10. WINNEMUCCA – GET TO KNOW YOUR STUDENTS **FOR POSSIBLE ACTION**

The GBC Winnemucca Center will do a post on their Facebook page asking students to respond with photos of themselves. Participants will get entered into a prize drawing. Event will be Oct. 13-15 with prize drawing on the 15th. Heather Hill requests \$0 for supplies (non-food or non-prize items), and \$50 is requested for food or prize items.

11. WINNEMUCCA - FACEBOOK PUMPKIN CARVING CONTEST **FOR POSSIBLE ACTION**

Students can carve their own pumpkins and then post photos of them on our Winnemucca Center Facebook page in response to a Winnemucca Center post with a photo of a pumpkin carved by Winnemucca's SGA senator or staff. Photo with most likes and reactions wins. To be held the week of Oct. 26 with winner to be announced on Oct. 29. Heather Hill requests \$0 for supplies (non-food or non-prize items), and \$70 is requested for food or prize items.

12. WINNEMUCCA – CRITTER JAR **FOR POSSIBLE ACTION**

The Winnemucca Center SGA will fill a jar with mini plastic Halloween critters and post photos to Facebook. The person who guesses closest to the amount of critters wins a prize. To be held Oct. 19-22 with winner announced Oct. 22. Heather Hill requests \$0 is for supplies (non-food or non-prize items), and \$100 is requested for food or prize items.

13. PUBLIC COMMENT **INFORMATION**

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