

**GREAT BASIN COLLEGE**  
**STUDENT GOVERNMENT ASSOCIATION**  
**AGENDA**  
**March 20, 2020**  
**11:00 a.m.**

**Meeting by Interactive System**  
**Battle Mountain – GBC BM 3**  
**Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122**  
**Ely – GBC 112**  
**Pahrump – GBC PVC 119**  
**Winnemucca – GBC 108**

**CALL TO ORDER**

**ROLL CALL:**    **Executive Board**  
Melanie Dodson, President  
Kaylani Stevens, Vice President  
Brooke Johnson, Secretary  
Chantell Garcia, Student Advocate  
**Battle Mountain Senator**  
vacant  
**Elko Senators**  
Sandra Casas  
Gisselle Esparza  
Katelynn Gurr  
Angelica Ruiz  
Sebastian Ruiz  
Tailee Whiterock  
**Ely Senators**  
Jessica Sturges  
**Pahrump Senators**  
Katie Dempsey  
**Winnemucca Senators**  
Antonia Marler  
Breanna Sowinski

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Chantell Garcia at (775) 753-2234 or email her at [chantell.garcia@gbcnv.edu](mailto:chantell.garcia@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website: [http://gbcnv.edu/student\\_life/admin/sgadocs.html](http://gbcnv.edu/student_life/admin/sgadocs.html)

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

**1. ROLL CALL INFORMATION**

SGA Secretary Johnson will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

**2. PUBLIC COMMENT INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

**3. APPROVAL OF AGENDA FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for March 20, 2020.

**4. APPROVAL OF MINUTES FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on February 28, 2020.

**5. PRESIDENT'S REPORT INFORMATION**

President Dodson will discuss current SGA events and her current activities as SGA President.

**6. VICE PRESIDENT'S REPORT INFORMATION**

Vice President Stevens will discuss current SGA events and her current activities as SGA Vice President.

**7. TREASURY REPORT INFORMATION**

Student Advocate Garcia will discuss the current facilities report.

**8. STUDENT ADVOCATE'S REPORT INFORMATION**

Student Advocate Garcia will discuss current events and items concerning SGA.

**9. SENATOR REPORTS INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

- 10. ELKO-SKILLS USA STATE COMPETITION** **FOR POSSIBLE ACTION**
- Kevin Seipp requests a cap of \$1200.00 for Skills USA State Competition in Reno for hotel rooms and a cap of \$1200.00 for food on March 31, 2020 from 6-8pm.
- 11. ELKO- GBC ATHLETICS COMMITTEE** **FOR POSSIBLE ACTION**
- GBC Athletics Committee requests the permission to insert up to four question to be put on the Spring SGA elections. Ballot regarding GBC asking for students support in getting athletics started at GBC.
- 12. WINNEMUCCA- GRADUATION** **FOR POSSIBLE ACTION**
- Senator Marler requests a cap of \$600.00 for a venue cost and a cap of \$400.00 for snacks and refreshments for Winnemucca Graduation at the Boy's and Girl's Club on May 16, 2020 from 6-8pm.
- 13. WINNEMUCCA- CAMPUS EASTER EGG HUNT** **FOR POSSIBLE ACTION**
- Senator Marler requests a cap of \$300.00 for supplies and prizes and a cap of \$200.00 for candy for a Campus Easter Eggs Hunt event to take place at the Winnemucca Center on April 6-10, 2020 from 8am-12pm.
- 14. PAHRUMP- MINDFUL MONTH** **FOR POSSIBLE ACTION**
- Senator Dempsey requests a cap of \$200.00 for yoga mats and water bottles and a cap of \$75.00 for snack and refreshments for Mindful Month a co-host event with GEAR UP to take place at the Common Area of Pahrump Center on April 1, 2020 from 9am-5pm.
- 15. PAHRUMP- GRADUATION** **FOR POSSIBLE ACTION**
- Senator Dempsey requests a cap of \$500.00 for supplies and a cap of \$300.00 for snack and refreshments for Pahrump Graduation to take place at the Valley Electric Conference Room May 15, 2020 from 9am-5pm.
- 16. ELKO-NEW OFFICER FAQ** **INFORMATION**
- President Dodson and Student Advocate Garcia will go over Frequently Asked Questions and Expectations for newly appointed officers.
- 17. ELKO- BOOK SPINE POETRY** **FOR POSSIBLE ACTION**
- Senator Esparza requests a cap of \$200.00 for supplies for Book Spine Poetry event to take place at the GBC Library on April 1, 2020 from 8am- 11:59 pm.

**18. PUBLIC COMMENT****INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website ([www.gbcnv.edu](http://www.gbcnv.edu)), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

**CERTIFICATE OF POSTING**

I posted the Notice of the \_\_\_\_\_ meeting of the Great Basin College Student  
[insert date of meeting]

Government Association at \_\_\_\_\_  
[insert address of building where posted]

at \_\_\_\_\_ o'clock \_\_\_\_ m. on \_\_\_\_\_.  
[insert time posted] [insert date posted]

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at [sga@gbcnv.edu](mailto:sga@gbcnv.edu).**