

**GREAT BASIN COLLEGE
STUDENT GOVERNMENT ASSOCIATION**

**AGENDA
March 9th, 2018
12:30 p.m.**

**Meeting by Interactive System
Battle Mountain – GBC BM 2
Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122
Ely – GBC 112
Pahrump – GBC PVC 122
Winnemucca – GBC 108**

CALL TO ORDER

ROLL CALL: **Executive Board**
Rebecca Linville, President
Javier Martinez, Vice President
Vacant, Secretary
Tommy Miller, Treasurer
Adriana Mendez, Student Advocate
Battle Mountain Senator
Brooke Johnson
Elko Senators
Carly Chunn
Victor Garcia
Amanda Page
Jessica Toland
Maribel Vera
Ely Senators
Bonnie Griffith
Pahrump Senators
Adam Huckleby
Ashlyn King
Winnemucca Senators
Tanner Ames

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at adriana.mendez@gbcnv.edu; or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

http://gbcnv.edu/student_life/admin/sgadocs.html

In addition, a limited number of copies of any such supporting materials will be available at the meeting site. Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. ROLL CALL **INFORMATION**

SGA President Linville will take roll call of members and ask guests at each of the video sites to identify themselves and spell their names, so they may be recorded in the minutes.

2. PUBLIC COMMENT **INFORMATION**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

3. APPROVAL OF AGENDA **FOR POSSIBLE ACTION**

Request is made for approval of the agenda for the GBC SGA agenda for March 9th, 2018.

4. APPROVAL OF MINUTES **FOR POSSIBLE ACTION**

Request is made for approval of the minutes for the GBC SGA meeting held on February 23rd, 2018.

5. PRESIDENT'S REPORT **INFORMATION**

President Linville will discuss current SGA events and her current activities as SGA President.

6. VICE PRESIDENT'S REPORT **INFORMATION**

Vice President Martinez will discuss current SGA events and his current activities as SGA Vice President.

7. TREASURY REPORT **INFORMATION**

Treasurer Miller will discuss the current SGA budget report.
Student Advocate Mendez will discuss the current facilities report.

8. STUDENT ADVOCATE'S REPORT **INFORMATION**

Student Advocate Mendez will discuss current events and items concerning SGA.

9. SENATOR REPORTS **INFORMATION**

Senators from each location will discuss their current and future events: Battle Mountain, Elko, Ely, Pahrump, and Winnemucca.

10. BATTLE MOUNTAIN- NO SOCK DAY FOR POSSIBLE ACTION

Senator Johnson requests a cap of \$50.00 for supplies and prizes for No Sock Day at the Battle Mountain Center on May 8th, 2018.

11. BATTLE MOUNTAIN- LICORICE DAY FOR POSSIBLE ACTION

Senator Johnson requests a cap of \$50.00 for snacks and refreshments for Licorice Day at the Battle Mountain Center April 12th, 2018.

12. BATTLE MOUNTAIN- ANIMAL CRACKER DAY FOR POSSIBLE ACTION

Senator Johnson requests a cap of \$50.00 for supplies and prizes and a cap of \$100.00 for snacks and refreshments for Animal Cracker Day at the Battle Mountain Center April 18th, 2018.

13. ELKO- KEURIG FOR POSSIBLE ACTION

Senator Vera requests a cap of \$250.00 for supplies and prizes and a cap of \$150.00 for snacks and refreshments for a Keurig for the Elko Campus.

14. ELY- COFFEE STATION FOR POSSIBLE ACTION

Senator Griffith requests a cap of \$20.00 for supplies and prizes and a cap of \$40.00 for snacks and refreshments for a Coffee Station at the Ely Campus.

15. ELY- EGG HUNT FOR POSSIBLE ACTION

Senator Griffith requests a cap of \$50.00 for supplies and prizes and a cap of \$70.00 for snacks and refreshments for an Easter Egg Hunt at the Ely Campus on March 31st, 2018.

16. WINNEMUCCA- ST. PATTY'S GREEN WEEK FOR POSSIBLE ACTION

Senator Ames requests a cap of \$100.00 for supplies and prizes and a cap of \$200.00 for snacks and refreshments for St. Patty's Green Week at the Winnemucca Campus March 12th- 16th, 2018.

17. PUBLIC COMMENT INFORMATION

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Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website (www.gbcnv.edu), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus, and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

CERTIFICATE OF POSTING

I posted the Notice of the _____ meeting of the Great Basin College Student
[insert date of meeting]

Government Association at _____
[insert address of building where posted]

at _____ o'clock _____ m. on _____.
[insert time posted] [insert date posted]

Signature

Printed Name

Title

Instructions: This form should be completed by the person posting the notice of meeting, then SCANNED and EMAILED to the Great Basin College Student Government Association at sga@gbcnv.edu.