**Great Basin College**

**Student Government Association**

**Agenda**

**12:30 P.M. November 20th, 2015**

**Meeting by Interactive System**

Battle Mountain – GBC BM 1

Elko – Ronald V. Hicks SGA Senate Chambers LCSL 122

Ely – GBC 114

Pahrump – PVC 124

Winnemucca – GBC 115

1. **Call to Order:**
2. **Roll Call**

*Executive Board*

DeMarynee Saili, President \_\_\_\_\_\_\_\_\_\_

Lauren Sio, Vice President \_\_\_\_\_\_\_\_\_\_

Maribel Vera, Secretary \_\_\_\_\_\_\_\_\_\_

Adriana Mendez, Student Advocate \_\_\_\_\_\_\_\_\_\_

*Battle Mountain Senator*

Chelsey Fox \_\_\_\_\_\_\_\_\_\_

*Elko Senators*

Augastina Ferdnandez \_\_\_\_\_\_\_\_\_\_

Melanie Anderson \_\_\_\_\_\_\_\_\_\_

Sierra Jensen \_\_\_\_\_\_\_\_\_\_

Britni Crepeau \_\_\_\_\_\_\_\_\_\_

*Ely Senators*

Paula Moore \_\_\_\_\_\_\_\_\_\_

Hannah Moore \_\_\_\_\_\_\_\_\_\_

*Pahrump Senators*

Jacqueline Lopez \_\_\_\_\_\_\_\_\_\_

*Winnemucca Senators*

Courtney Decker \_\_\_\_\_\_\_\_\_\_

Jenna Adams \_\_\_\_\_\_\_\_\_\_

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC POSTING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Student Government Association (SGA) will be made available in advance of the meeting as follows: 1) from the SGA Student Advocate, call Adriana Mendez at (775) 753-2201 or email her at [adriana.mendez@gbcnv.edu](mailto:adriana.mendez@gbcnv.edu); or, 2) by accessing the electronic version of the agenda posted on the SGA page of the GBC website:

<http://gbcnv.edu/student_life/admin/sgadocs.html>

In additional, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Julie Byrnes in the Office for Students with Disabilities (775) 753-2271 in advance so that arrangements may be made.

1. **Introduction of Guests Information Only**
2. **Public Comment Information Only**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The SGA President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

1. **Approval of Agenda For Possible Action**
2. November 20th,2015
3. **Approval of Minutes For Possible Action**
4. November 13th, 2015
5. **President’s Report Information Only**
6. President DeMarynee Saili will discuss current SGA events

and her current activities as SGA President.

1. **Vice President’s Report Information Only**
2. Vice President Lauren Sio will discuss current SGA events and her

current activities as SOLAR Programming Board Chair.

1. **Treasury Report For Possible Action**
2. Vice President for Business Affairs Sonja Sibert will

discuss SGA’s Budget Report.

1. **Student Advocate’s Report Information Only**
2. Student Advocate Adriana Mendez will discuss current GBC events

and items concerning SGA.

1. **Senator Reports Information Only**
2. Battle Mountain
3. Elko
4. Ely
5. Pahrump
6. Winnemucca
7. **Unfinished Business**
8. **New Business**
9. **Magic the Gathering Pre-Built Deck Tournament For Possible Action**

Bryce Powell requests a cap of $50.00 to purchase

prizes, and a cap of $50.00 to purchase snack for the

Magic the Gathering Pre-Built Deck Tournament to

be held at the Elko Campus on November 20th, 2015.

1. **Documentary Film Project** **Information Only**

Lynne Owens and Dr. Josh Webster would like to

inform SGA that they will be to work on a documentary

film project with GBC student clubs.

1. **Elko- Reimbursement to Lynn Mahlberg’s Host Account For Possible Action**

President Saili requests the reimbursement of

$190.00 to Lynn Malhberg’s Host Account that

covered the costs for

Breakfast Bolt.

1. **Pahrump- Replacement of Equipment** t **For Possible Action**

Senator Lopez requests a cap of $100.00 to

replace the Coffee Pot and the sugar/cream

dispensers and a popcorn machine for the

upcoming events.

1. **Pahrump- Blood Drive**  **For Possible Action**

Senator Lopez requests a cap of $125.00 to

purchase snacks f-or students for the Blood

Drive to be held at the Pahrump Center on

December 1st, 2015.

1. **Pahrump- Holiday Brunch**  **For Possible Action**

Senator Lopez requests a cap of $400.00 to

purchase prizes, and a cap of $200.00 to purchase

food and refreshments for students for the Holiday

Brunch to be held at the Pahrump Center on December

9th, 2015.

1. **Pahrump- GBC Spring Orientation** **For Possible Action**

Senator Lopez requests a cap of $100.00 to purchase

food and refreshments for students for Pahrump’s

GBC Spring Orientation to be held at the Pahrump

Center on January 21st, 2016.

1. **Nature Club’s Event For Possible Action**

President Saili requests a cap of $250.00 to pay the

cost of fees for the Nature Club’s Event on December

5th, 2015.

**.**

**.**

**XIV. Public Comment Information Only**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the SGA President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Posted in accordance with Nevada Open Meeting Law (NRS Ch. 241) at the following locations: The GBC SGA Website ([www.gbcnv.edu](http://www.gbcnv.edu/)), the GBC SGA Offices, Berg Hall, McMullen Hall, Lundberg Hall in the Elko Campus and E-mailed for posting at the GBC Centers: Battle Mountain, Ely, Pahrump, and Winnemucca.

**POSTED:**

November 17th, 2015 10:10AM