

**Great Basin College**  
**FACULTY SENATE 2014-2015**  
**Friday, May 8th, 2015 at 9:00 a.m.**  
 Battle Mountain – BM 1; Elko – GTA 130; Ely – GBC 118  
 Pahrump- PVC 124; Winnemucca – GBC 115

**AGENDA**

- a) **Roll Call**
- b) **Call to Order**
- c) **Guests/Public Comment** – Lynn Mahlberg- Vice President of Student Services **Information Only**
- d) **Approval of Minutes:**, April 17<sup>th</sup>, 2015 minutes **Action**
- e) **Senate Chair Report –**
  - a) Economic Forum Report and Budget
  - b) Committee Assignment Preference Request
  - c) Chair Elect Results
- f) **Committee Reports:**
  - a. Academic Standards..... Written Report
  - b. Assessment..... Written Report
  - c. Budget & Facilities..... Verbal/ **Action**
  - d. Bylaws ..... Written/**Action**
  - e. Compensation & Benefits..... No Report
  - f. Curriculum & Articulation..... Written Report
  - g. Department Chairs..... No Report
  - h. Distance Education..... No Report
  - i. Faculty & Administrative Evaluations..... Written Report
  - j. Faculty/Staff Safety ..... Written/Verbal/**Action**
  - k. Gen Ed Committee..... No Report
  - l. Library..... No Report
  - m. Part-time Instructor..... Verbal/Written/**Action**
  - n. Personnel..... No Report
  - o. Student Relations..... Written Report

**Non-Senate Committees**

  - p. A.C.E Committee ..... No Report
  - q. Child Care Center Advisory Committee..... No Report
  - r. TAACCCT Grant..... Written Report
  - s. TEC..... No Report
- g) **Four-Year-Committee Reports**
  - a. Bachelor of Arts in Integrative Studies..... No Report
  - b. Bachelor of Applied Science..... No Report
  - c. Career & Technical Education (CTE)..... No Report
  - d. Health Sciences & Human Services..... Written
- h) **Unfinished Business –**
- i) **New Business –**
  - a. iNtegrate2 Ad Hoc Committee Request w/ **Action**
  - b. NEH Humanities Grant Ad-Hoc Committee w/ **Action**
- j) **Information Item –**
- k) **Public Comment –** **Information Only**
- l) **Adjournment..... Action**